

**2008**  
**SELECTMEN DEPARTMENT ASSIGNMENTS**

**NEAL HUNTOON – CHAIRMAN**

**HIGHWAY & MAINTENANCE  
PLANNING BOARD  
POLICE DEPARTMENT**

**JOHN CHIARELLA-VICE CHAIRMAN**

**BUDGET COMMITTEE  
CEMETERY COMMISSION  
FIRE & RESCUE  
JOINT LOSS MANAGEMENT  
LIBRARY  
RECREATION DEPARTMENT  
TOWN BUILDINGS & FACILITIES**

**DONALD HILL**

**CONSERVATION COMMISSION  
JOINT BOARD OF SELECTMEN  
ZONING BOARD**